



# **The Southern Bowling Congress, Inc.**

## **88th Annual Handicap Tournament**

### **Huntsville, Alabama**



*Certified by the United States Bowling Congress, hosted by the Huntsville USBC Association*

#### **TEAM EVENT (5-Member Team)**

Bowl Madison  
8661 Hwy 72.  
Madison, AL 35758  
256-722-0015  
[www.bowlmadison.com](http://www.bowlmadison.com)

Sponsored By

**Brunswick®**

#### **SINGLES & DOUBLES EVENT**

AMF Pin Palace Lanes  
2006 Country Club Ave NW  
Huntsville, AL 35816  
256-534-8438  
[www.amf.com](http://www.amf.com)

#### **TOURNAMENT DATES**

**February 28 & March 1, 7, 8, 14, 15, 20, 21, 22, 28, 29**

**First Priority to SBC Board Members on March 20, 21, & 22, 2026**

**Reserved Entry Deadline for Board Members is December 1, 2025**

**NO LOCAL BOWLERS MARCH 20 - 22, 2026 UNLESS SQUADS NEED FILLING**

**Limited Amount of Space For Non Board Members During March 20, 21, & 22, 2026**

**Non Board Member Entries Requesting March 20 - 22 Will Not Be Processed  
Until After December 1, 2025**

**ALL ENTRIES NEED TO SUBMIT 2ND CHOICES FOR DATES AND TIMES**

**Estimated Prize Fund: \$121,000**

**(Based on 550 Teams, 1400 Doubles, 2800 Singles, 2750 All Events)**

**ENTRIES CLOSE FEBRUARY 1, 2026 (NO EXCEPTIONS)**

**Prize Fund Returned 100%**

**Optional Scratch events and Brackets Available  
(Lanes will be fresh for every squad)**

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**Senior Divisions (age 55 and above) is based on bowler's age as of February 1, 2026**  
**Please Observe Rule 14 (Dress Code)**

**The Southern Bowling Congress has awarded over \$212,000 in Scholarships Awards since 1999**

**Make Checks Payable to:**

**SBC TOURNAMENT 2026**

**MAIL ENTRY FORM TO:**

Rhonda Swaim  
Tournament Director  
505 Smith Vasser Rd.  
Harvest, AL 35749

**Email: [husbc82341@outlook.com](mailto:husbc82341@outlook.com)**

**Phone: 256-990-6578**

**[www.southernbowlingcongress.org](http://www.southernbowlingcongress.org)**



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## **HUNTSVILLE/MADISON HOTEL INFORMATION**

Home2 Suites – 7.4 miles (Madison), 12.1 miles (AMF Pin Palace)

135 Graphics Drive, Madison, AL 35758  
(256)-325-1948

Hilton Garden Inn – 9.4 miles (Madison), 12.0 miles (AMF PIN Palace)  
145 Graphics Drive, Madison, AL 35758  
256-325-1130

Hampton Inn & Suites – 9.5 miles (Madison), 7.8 miles (AMF Pin Palace)  
Huntsville/Research Park Area  
7010 Cabela Drive  
Huntsville, AL 35806  
256-971-1850

Drury Inn & Suites Huntsville – 16.5 miles (Madison), 5.7 miles (AMF Pin Palace)  
At the Space & Rocket Center  
93 Wynn Drive NW  
Huntsville, AL 35805  
256-430-9888

Holiday Inn Express & Suites Huntsville West – 6.3 miles (Madison), 7.7 miles (AMF Pin Palace)  
2600 Old Fairway Road  
Huntsville, AL 35806  
256-837-7171

Holiday Inn Huntsville – 6.9 miles (Madison), 4.7 miles (AMF Pin Palace)  
5903 University Dr  
Huntsville, AL 35806  
256-830-0600

Comfort Suites Huntsville MidCity – 5.9 miles (Madison), 5.6 miles (AMF Pin Palace)  
6224 Torok Circle NW  
Huntsville, AL 35806  
256-562-2400

### **Things to see and do**

The Huntsville/Madison area offers many restaurants from burgers to steaks and sea food

MidCity has food, shopping, music and many more things – [www.midcitydistrict.com](http://www.midcitydistrict.com)

U.S. Space and Rocket Center – [www.rocketcenter.com](http://www.rocketcenter.com)

Toyota Field – Home of the Rocket City Trash Panda – [www.milb.com](http://www.milb.com)

Bridge Street Town Centre has shopping, movies, and restaurants – [www.bridgestreethuntsville.com](http://www.bridgestreethuntsville.com)

Clift Farms has many restaurants – [www.cliftfarm.com](http://www.cliftfarm.com)



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TEAM (5-Members)		SQUAD DATES AND TIME	SINGLES & DOUBLES	
8:00am	1:00pm	Saturday February 28, March 7,14,21,28	8: 00 am	1:00 pm
8:00am	1:00pm	Sunday March 1,8,15,22,29	8: 00 am	1:00 pm
	2:00pm	Friday March 20		2:00pm

**First Priority to SBC Board Members on March 20, 21, & 22, 2026. See 1st Page of Entry.**

TEAM NAME			ASSOCIATION NAME				
	CERTIFIED USBC NAMES	USBC Number	MAIL ADDRESS W/CITY-STATE & ZIP (USE SEPARATE PAPER IF NEEDED)	Social Security Number	Average	Team	Team Scratch (Opt) \$50.00
1						\$31.00	
2						\$31.00	
3						\$31.00	
4						\$31.00	
5						\$31.00	
6							

	CERTIFIED USBC NAMES IN LINEUP ORDER	USBC NO.	Doubles Hdcp NO 1/2 ENT \$31 EACH	Doubles Scratch (Opt) No ½ entry \$10 Each	Singles Hdcp \$31	Singles Scratch (Opt) \$10	All Events Hdcp (Opt) \$6	All Events Scratch (Opt) \$6	Seniors Singles Hdcp (Opt) \$10	Seniors All Events Hdcp (Opt) \$6	Date of Birth for Seniors (Mo/Da/Yr) (55 Min)
1											
2											
1											
2											
1											
2											

**IF DATE OF BIRTH FOR SENIORS IS NOT INCLUDED, SENIORS ON THIS ENTRY ARE INELIGIBLE!!!  
SENIORS HAVE TO BE 55 YEARS OF AGE OR OLDER BY 2/1/26 TO BE ELIGIBLE FOR SR. EVENTS.**

FEES	Team	Doubles	Singles	All Events Hdcp	All Events Scratch	Seniors Singles (Opt.)	Seniors All Events (Opt.)
Bowling Fee	\$65.00	\$26.00	\$13.00				
Prize Fee	\$75.00	\$30.00	\$15.00	\$4.50	\$4.50	\$9.50	\$4.50
Expense Fee	\$15.00	\$6.00	\$3.00	\$1.50	\$1.50	\$5.00	\$1.50
<b>TOTAL</b>	<b>\$155.00</b>	<b>\$62.00</b>	<b>\$31.00</b>	<b>\$6.00</b>	<b>\$6.00</b>	<b>\$10.00</b>	<b>\$6.00</b>

Team		Singles/Doubles	
Date & Time 1 <sup>st</sup> Choice		Date & Time 1 <sup>st</sup> Choice	
Date & Time 2 <sup>nd</sup> Choice		Date & Time 2 <sup>nd</sup> Choice	

**ENTRIES CLOSE February 1, 2026 (NO EXCEPTIONS)**

**TEAM CAPTAIN INFORMATION (Please Print)**

**IF A SBC RESERVED ENTRY, PROVIDE NAME OF OFFICER**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

(Email address will be used for confirmations when possible)

Secretary Signature: \_\_\_\_\_

Above Avgs. certified correct by Assoc. Manager/League Sec.

**FOR OFFICIAL USE ONLY**

ENTRY NUMBER	
TEAM HDCP	\$
TEAM SCRATCH	\$
DOUBLES HDCP	\$
DOUBLES SCRATCH	\$
SINGLES HDCP	\$
SINGLES SCRATCH	\$
ALL EVENTS HDCP	\$
ALL EVENTS SCRATCH	\$
SENIOR SINGLES	\$
SENIOR ALL EVENTS	\$
TOTAL MONEY DUE	\$
TOTAL MONEY RECEIVED	\$
BALANCE DUE	\$

**NO ENTRIES WILL BE ACCEPTED WITHOUT THE PROPER FEES ATTACHED**



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## TOURNAMENT RULES

- 1. Eligibility** - This tournament is open to all adult members of the United States Bowling Congress. USBC Rules and Regulations will govern this tournament. Entrants must have a current USBC card or purchase a USBC membership at the tournament site. Second Choice for Squad Dates and Times Shall be completed on all entries.
- 2. Multiple Participation** - Bowlers may bowl only one time in the Singles & Doubles events. Bowlers may bowl three times in the Team event, but no more than three (3) bowlers may repeat on the same team. Bowler's first appearance in the Team event shall count towards the All Events score. **Teams will consist of 5 members.**
- 3. Participation** - Bowlers must enter both the Handicap Singles and Handicap Doubles events to enter either. Half (1/2) entries in the Handicap Singles and Handicap Doubles will not be accepted. Half (1/2) entries in scratch doubles will not be accepted. Optional Senior Singles and Optional Senior All-Events are available to those who will be 55 years of age or older at time of tournament entry closing date. **IF DATE OF BIRTH FOR SENIORS IS NOT INCLUDED, SENIORS ON THIS ENTRY WILL BE INELIGIBLE.**  
**No Local Bowlers will be allowed during SBC Meeting Weekend (March 20, 21 & 22) unless squads need filling.**
- 4. Entry Fees** - No entry will be accepted without entry fees. No refunds will be made after the entry has been received and scheduled to bowl.
- 5. Averages** - A bowler will use their **HIGHEST** 21 game or more sanctioned average from the 2024-2025 season **from the following 3 USBC book averages (Highest of their winter, summer or composite average). USE WHICHEVER AVERAGE IS HIGHEST.** If a bowler has no previous winter or summer league average, the highest current average as of January 1, 2026 for 21 or more games shall be used and the League Standing Sheets as of 1/1/26 shall be submitted for verification. Bowlers must also report if their current league average as of January 1, 2026 for at least 21 games, is 10 or more pins higher than their entering average as defined above and a League Standing Sheets as of 1/1/26 shall be submitted for verification. Bowlers without an acceptable average will use a 220 scratch average. Youth and High School averages will not be accepted. Sport Bowling Averages must be reported to tournament management prior to bowling. If the adjusted Sports League Average is higher than their entering average defined above, that average will be used as the entering average. **IT SHALL BE EACH BOWLER'S RESPONSIBILITY TO VERIFY THE ACCURACY OF THE SUBMITTED AVERAGE. FAILURE TO USE THE CORRECT AVERAGE SHALL DISQUALIFY SCORE. IF SUBMITTED AVERAGE IS LOWER THAN THE CORRECT AVERAGE THEREBY RESULTING IN MORE HANDICAP. PRIZE WINNINGS SHALL BE BASED ON THE SUBMITTED AVERAGE IF IT IS HIGHER THAN THE CORRECT AVERAGE.**
- 6. Average Verification** - The League Secretary or Association Secretary must certify all averages as correct. Bowlers without certified averages will be considered a 220 bowler and receive no handicap.
- 7. Handicap** - The handicap will be 90% of the difference between a bowler's average and 220. **A minimum average of 125 shall be used for handicapping purposes (maximum handicap 256 per event).**
- 8. Prize Reporting** - A bowler who has qualified for a prize of \$300 or more in any event in a tournament within the previous 12 month period must report this actual score, position and amount won to the Tournament Manager at time of entry.
- 9. Re-rate** - All bowlers subject to re-rating in accordance with USBC Rule 319e must submit required tournament scores and prize money won. Tournament reserves the right to re-rate the average of any bowler whose entering average does not reflect the bowler's ability. Bowlers who have been re-rated in previous tournaments of any kind should report the re-rate when sending in their entry, even if the re-rate was not accepted by the bowler.
- 10. Substitutions** - Substitutions will be authorized after the completion of a substitution form by the team captain or appointee. Substitutions should be made at least one (1) hour in advance of the scheduled bowling time. All Events may be transferred only if the substitute bowls all three (3) events as a substitute for the same bowler.
- 11. Prizes** - Prize ratio will be at least one (1) prize for each eight (8) entries for Team, Doubles and Singles and at least one (1) prize for each twenty (20) entries in the ALL EVENTS for both the handicap and optional scratch divisions. All prize money will be returned 100%. All Events expense fee includes \$1.00 for SBC Scholarship Fund. All members of the team and both doubles partners must enter, when entering the optional scratch events. Optional scratch events can only be entered if already entered in the handicap events.
- 12. Official Score** - The signed recap sheet will be the official score.
- 13. Management** - The Southern Bowling Congress reserves the right to refuse any or all entries. Any bowler who has been disqualified from a previous Southern Bowling Congress (SBC) Tournament will not be allowed to participate in future SBC Tournaments.
- 14. Tournament Dress Code** - While competing, proper attire shall include shirts with sleeves, dress slacks or jeans, and dress shorts. No tank tops, denim shorts or cutoffs, swimsuits, spandex, dresses, or hats. NO OBSCENE ATTIRE. All issues with regard to proper attire will be decided upon by tournament management. Failure to comply will result in disqualification.
- 15. Scheduling** - First priority will be given to Officers, Directors, and Delegates on meeting weekend. Out of town entries will be given time preferences. Singles and doubles will be scheduled with a maximum of three(3) entries to a pair of lanes. Doubles will be bowled first and all six (6) games will be bowled on the same pair of lanes. Additional squads may be added, if necessary. Squad times shown on entry represent beginning of scoring.